

Taym Bifo Krays

Fos Fos Man

Adam en Iv

Iv, we i no se Gōd tēl dēn se dēn nō fō it di frut fō di tik we de no gud en bad, i gri fō du wetin i want, it di frut, en gi sōm to Adam en insef it. Di dēbul we tan lēk snek bin dōn mek dēn sin. Dis tin we dēn bin du fō nō obe bin mek dēn drēb dēn kōmōt na Paradays, di Gadin na Idēn, en sōfa oda tin dēn we dēn bin sin. Di bad tin dēn we bin apin to am na we i bin kōmōt nia Gōd, i bin de fil pen, en i bin day.

I go bi se di pen we dēn bin fil pas ol na we wan bōy pikin we nem Ken, kil wan oda bōy pikin we nem Ebēl. Sin bin de bifo di kil as Ken in at nō bin klin en i nō bin de wōship Gōd. Ken en Ebul ol tu bin de mek sakrifays to Gōd. Bōt Ken bin vēks bikōs Ebēl bin gri fō gi Gōd in sakrifays en dēn nō bin gri fō gi am in sakrifays.

Ken en Ebēl

Insay Di Ibru Pipul Dēn 11: 4 wi rid se Ebēl in ofrin na bikōs i gēt fet. Naw, fet de bays pan no en lōv. So di tin we Ebēl bin du en di we aw i bin de biev bin mek Gōd gladi bōt Ken nō bin gladi. Gōd bin tōk bōt Ken in sakrifays 'if yu du wetin rayt, dēn nō go gri fō tek yu? Bōt if yu nō du wetin rayt, sin de kray na yu domōt; i want fō gēt yu, bōt yu fō sabi am.' (Jenesis 4: 7)

So, i tan lēk se di tin we Ken bin gi nō bin akseptabl ol in abit nō bin akseptabl, ol tu. I go bi se i nō bin gi di best we i bin gēt, i go dōn gi sōntin we dēn nō alaw ol i bin gi am jōs wetin dēn nid bōt wit oda abit pas fō lēk Gōd. Ilēk wetin apin, Gōd nō bin gladi en Ken bin no wetin mek. As pōnishment, di wōl nō go bia frut fō am en i go bi pōsin we nō de rēst we de waka waka.

Noa

Gōd bin tēl Noa wetin i fō du fō sev di pipul dēn we de du wetin rayt fō mek dēn nō day insay di wata we bin de kam. I go mōs bi se dēn instrōkshōn dēn ya bin tan lēk se dēn nō kōmōn bōt dēn bin rili klia. Sōntem Noa bin ivin aks kwēstyon bōt aw bōt we dēn mek wit wan kayn wud nōmō we long, wayd en ay we gēt wan winda en domōt nōmō, go ebul fō sev in en in famili. Bōt i bigin fō bil di ak wantem wantem en wōn oda pipul dēn bōt di bad tin dēn we go apin to dēn we dēn de liv dēn layf we dēn tōn agens Gōd en we dēn de sin. Insay Di Ibru Pipul Dēn 11: 7 wi rid se 'Bi fet Noa, we dēn wōn am bōt tin dēn we i nō si yet, i bil wan ak fō sev in famili wit oli fred. Na in fet i kōndem di wōl en bi ēri fō di rayt we pōsin gēt bikōs i gēt fet.'

Eksplen

Sote naw, na siks chapta dēn nōmō na di fos buk na di Baybul, wi dōn si tri tin dēn we pipul dēn nō obe Gōd in lō dēn, en put wetin dēn want fō du; wan nō bin obe bikōs i bin fayn fō di yay en sōntin we dēn fō want fō mek dēn gēt sēns, wan nō bin obe bay we i bin de gi ofrin, wan akt fō wōship, we nō bin de mek Gōd gladi en wan grup nō

bin obe lek aw di tin den we den bin de tink en di tin we den bin want fo du na den maynd bin de bad tin oltem.
God no bin gladi fo enitin, i bin de joj wetin den de du agens in standad, we na in Wod. Wan God we de du wetin
rayt, we mek den, bin mek di bad tin den we go apin to den we den du sontin.

Kwestyon den

1.

Keyn in ofrin no bin akseptabl bikos

na bin it ofrin pas animal ofrin

Ken no bin obe, so i sin we i de mek sakrifays

di best fo incef

i no de sho am

2.

Noa bin fala God in plan en i no bin tek in opinion in ples fo God in yon.

Tru

Lay

3.

Noa in fet bin de pan

di we aw i bin de fil bot wetin God want

oda posin in opinion bot wetin God want

no wetin God se I want

4.

God no kin gladi we di wan den we den mek lek am no obe.

Tru

Lay

5.

No konsikuns no de fo ribel en no obe God.

Tru

Lay

Ansa to Kwestyon den

1.

I no de sho

2.

Tru na tru

3.

knowledge of wetin God se I want

4.

Tru na tru

5.

Na lay lay tin

Student Infomeshon

Nem _____

Adres _____

Siti _____ Stet _____ Zip _____ .

Imel adres _____ Fon _____

Entay aw yu ondastand di lesin mesej en yu kwestyon o koment den. Send den to di instrakta we de dɔŋ ya.

Instrakta Infomeshon

Nem _____

Adres _____

Siti _____ Steyt _____ Zip _____ .

Imel adres na _____